

# Vedic Vision in the light of Sri Aurobindo

# Brahman, Spirit

- SAT      Existence
- CHIT      Consciousness
- ANANDA      Bliss
- VIJNANA      Supermind

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- MANAS      Mind
- PRANA      Life
- ANNA      Matter

# Atman, Self

- Sat Purusha              Divine Self
- Chaitanya Purusha      All-Conscious Soul
- Anandamaya Purusha    All-Blissful Soul
- Vijnanamaya Purusha    Great Soul
- Manomaya Purusha      Mental being
- Pranamaya Purusha      Vital being
- Annamaya Purusha      Physical being

# The Vedic Paradigm

- The faculties of Consciousness in the Veda are seen as projected from the Divine Mother, Aditi, Infinite Consciousness-Force.
- The supreme emanations of that Consciousness-Force are called Adityas, the Sons of Aditi.
- There are seven of them: Varuna, Mitra, Aryaman, Bhaga, Daksha, Amsha and Surya.

# ADITI

Varuna Mitra Aryaman Bhaga

Daksha Amsha Surya

# Vivasvat

# The four transcendental Godheads

- **Varuna** represents the Vastness of Infinite Being, Sat.
- **Mitra** – the luminosity and harmony of Consciousness, Cit.
- **Aryaman** - the power of the Divine Tapas.
- **Bhaga** – the Bliss of the Divine Fulfillment, Ananda.

# Three Godheads of the Supermind

- **Daksha** represents the power of Thought, All-discerning and All-distributing Power of **Supramental Consciousness**.
- **Amsha** represents the diversity in Oneness supported by that Unifying Power of Daksha.
- **Surya** or **Savitar** represents all the seven Adityas and projects them into a lower Creation. His rays represent the diversity in the domains of **Svar**.

# Seven Sons of Aditi

- **Varuna**, Sat
- **Mitra**, Cit
- **Aryaman**, Tapas
- **Bhaga**, Ananda

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- **Daksha**, Supramental Knowledge-Force
- **Amsha**, Supramental Many in One
- **Surya Savitri**, Supramental Manifestation

# ADITI

Varuna Mitra Aryaman Bhaga

Daksha Amsha Surya

*Daksha Amsha Vivasvat*

*Varuna Mitra Aryaman Bhaga*

# DITI

**SAT**

*Existence*

**CHIT**

*Consciousness*

**ANANDA**

*Bliss*

**VIJNANA**

*Supermind*

**MANAS**

*Mind*

**PRANA**

*Life*

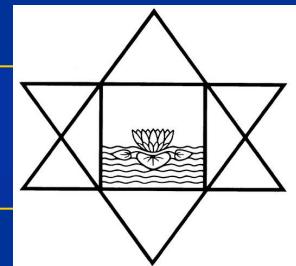
**ANNA**

*Matter*

**PARA  
PRAKRITI**

**APARA  
PRAKRITI**

**PURUSHOTTAMA**



# Atman, Self

Sat Purusha

*Divine Self*

Chaitanya Purusha

*All-Conscious Soul*

Anandamaya Purusha

*All-Blissful Soul*

Vijnanamaya Purusha

*Great Soul*

Manomaya Purusha

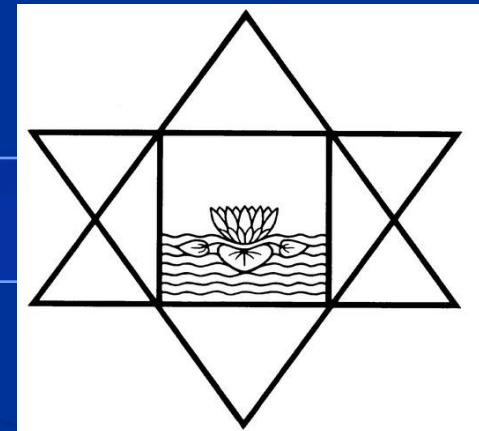
*Mental being*

Pranamaya Purusha

*Vital being*

Annamaya Purusha

*Physical being*



# Surya Savitri the Lord of Creation

- The Rays of the Sun thus build up the luminous planes, called in the Vedas *Svar*
- It has three luminous realms, called *tri rocana*
- Which thus project the higher three realms of the Cosmic Mind, called *tisro dyavah*
- Sustaining the three spaces of the Vital realm, called *tri rajamsi*
- Supported by the three foundations of the Physical, called *tisro bhumih*

# The Triple World

	<i>World</i>	<i>Svar</i>	<i>Supermind</i>
<b>Mental Mind</b>			
<b>Vital Mind</b>	<b>Tisro dyavah</b>		<i>Triple Status of</i>
<b>Physical Mind</b>			1 <b>UNITY</b>
<b>Mental Vital</b>			2 <b>One in Many</b>
<b>Vital Vital</b>	<b>Tri rajamsi</b>	<b>Tri rocana</b>	<b>and Many in One</b>
<b>Physical Vital</b>			
<b>Mental Physical</b>			3 <b>MANY</b>
<b>Vital Physical</b>	<b>Tisro bhumih</b>		
<b>Physical Physical</b>			

# Sri Aurobindo's terms compared with the Vedic

- Supramental Overmind
- Overmind
- Intuitive Mind
- Illumined Mind
- Higher Mind
- Mind

The diagram consists of two columns of terms. The left column contains six terms: Supramental Overmind, Overmind, Intuitive Mind, Illumined Mind, Higher Mind, and Mind. The right column contains two terms: Trirocana and Tisro dyavah. Three lines connect the Overmind, Intuitive Mind, and Illumined Mind on the left to the Trirocana term on the right. Another three lines connect the Higher Mind, Mind, and the remaining two lines on the left to the Tisro dyavah term on the right.

- Trirocana
- Tisro dyavah

# Two lower triple realms of Vital and Physical

- Mental Vital
- Vital
- Physical Vital

■ Tri rajamsi

- Mental Physical
- Vital Physical
- Physical

■ Tisro bhumih